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|  | ***REPUBLIC OF VANUATU*** **NATIONAL ADVISORY BOARD ON** **CLIMATE CHANGE AND DISASTER RISK REDUCTION** C/O Corporate Services UnitMinistry of Climate Change and Natural Disasters Private Mail Bag 9074, Port Vila Telephone: (678) 22068; Fax: (678) 22310 Email: nab@meteo.gov.vu; Web: www.nab.vu |  |

**GCF PROJECT PROFILE FORM**

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| **Project Title:** *(Enter Your Project Title)* |
| **GCF Funding:** [ ] Readiness [ ]  Project Preparatory Facility [ ]  Pipeline Project |
| **Implementing Organization(s):***(List the Implementing Organization(s)…)* | **Project Contact Details:***(Enter your Project Contact Details...)* |
| **Organizational Expertise Justification:***(What’s your organizations expertise in relation to this project? Justify your implementation experience)* |
| **Duration:** *(Enter here…)***From** *Start Date* **To**  *End Date* | **Total Funding:** *(Enter here…)* |
| **Location and Site(s):** *(Enter Project Sites…)* | **Funding Source(s):***(Enter here…)* |
| **Lead Government Agencies:** *(Enter here…)* | **Scope:**[ ]  Regional[ ]  National[ ]  Provincial[ ]  Community |
| **Other Government & Partner Agencies:***(Enter here…)* | **Project Type:**[ ]  Capacity Building[ ]  Community Awareness[ ]  Disaster Response[ ]  Field Implementation[ ]  Formal Education Program[ ]  Funding - Small Grants[ ]  Informal Training Courses[ ]  Knowledge Communication[ ]  Pilot / Trial / Demonstration Project[ ]  Planning and Governance[ ]  Policy Formulation and Integration[ ]  Policy Support[ ]  Research[ ]  Other  |
| **Sector(s):***(Water, Agriculture, etc…)* |
| **Theme(s):**[ ]  CCA[ ]  DRR / DRM[ ]  CCM |
| **Modality:***(eg, via GoV system…)* |
| **Supporting Letter(s) from Government and any other Civil Society/Community partners attached. If Yes, specify which Agency:***(Enter here …)*  |
| **NAB Approval sought:** [ ]  Concept [ ]  Project Proposal |
| **Rationale:**1. **What is the rationale for the project? What is the primary need, and how was it identified?**

*(100 words max)*1. **Is this program building on any previous activities or policy**

*(Enter here...)* |
| **Description:**1. **Outline key project components**

*(Enter here...)*1. **How will it be implemented?**

*(Governance arrangements – e.g. implemented by who; scope…)*1. **Will the project fund local staff? If so, where?**

*(Enter here...)*1. **Policy Alignment**
	1. **National Sustainable Development Plan**

*(Please specifically link activities with policy objectives)** 1. **Climate Change and Disaster Risk Reduction Policy**

*(Please specifically link activities with policy objectives)* * 1. **Other policies / plans and strategies**

*(e.g. Provincial Strategies, Corporate plans, Sector, Regional and or international frameworks…etc) (Please specifically link activities with policy objectives)*1. **What related projects are being undertaken in the area?**

*(Enter here...)* 1. **Potential overlaps/duplication to be resolved**

*(Justify the location / thematic area of work including justification that no one else is doing the same activities and or that these are complementing existing activities)* 1. **Risk Management Strategies**

*(Identify the risks and methods to address these risks)* 1. **Environmental and Social Safeguards**

*(what are the potential environmental and or social impacts and how will they be addressed)* 1. **Sustainability Measures**

*(Enter here...)* 1. **Monitoring and Evaluation**

*(Enter here...)* 1. **Other cross cutting issues**

*(e.g. Gender, Disability, Indigenous concerns…etc)* |
| **If you are seeking support under GCF Readiness, please fill in this section.****How does your project align to one or several of the 4 areas of the GCF Readiness Programme.** *(Refer to following document for guidance)*1. **Establishing and strengthening national designated authorities or focal points?**

*(Enter here...)* 1. **Strategic frameworks, including the preparation of country programmes?**

*(Enter here...)*1. **Support for accreditation and accredited direct access entities?**

*(Enter here...)*1. **Formulation of national adaptation plans and/ or other adaptation planning process**

*(Enter here...)* |
| **Progress to date and current activities:** *(100 words max)* |
| **Tangible Outputs & Deliverables:** *(IEC Materials, guidelines & handbooks, certified trainings, resources…)* |